

# **Saskatoon Sports Hall of Fame**

2020 College Drive, Saskatoon SK S7N 2W4  
Phone: 306- 664-6744 Fax: 306-664-6761

## **TEAM NOMINATION GUIDELINES**

### **General Information**

Nominations may originate with an individual, club or association, and must be signed by the representative and nominator. Nomination information should be typed and forwarded to the Saskatoon Sports Hall of Fame, Saskatoon Field House at the address indicated below.

Nominations should outline as much factual information as possible, giving details of the accomplishments of the nominee. Where possible, the claimed details of the accomplishments or service record should be supported by documentary evidence.

Nomination information must be submitted according to the Team Information Form outline and include an 8”x 10” black and white photograph of the team.

Nominations will be reviewed by the Selection Committee and approved by the Board of Directors. If the nomination does not meet the required criteria, the nominator will be notified following the meeting. If the nomination is accepted but not chosen for that particular year for induction, the nominator will be notified and the file reviewed the following year.

All files are the property of the Saskatoon Sports Hall of Fame and are kept for historical research purposes, accepted or retired.

1. Only results from the year in question will be considered.
  - a. The Selection Committee may consider whether it is justifiable to select more than one team in any given year.
  - b. The Selection Committee may consider amalgamating two or more teams that repeat as National Champions.
2. A minimum of five (5) years must have passed since the event for which this team is nominated.
3. In order to be eligible for induction a team must have earned the right to participate in a particular championship. Open or walk-in events are not eligible. Eligibility:
  - a. Be based in Saskatoon when the win is acclaimed and documented.
  - b. Be composed of Saskatoon residents at the time of the championship win.
  - c. Win National, International or World Championships.
  - d. Be composed of more than two members.
4. In order to be eligible for induction a team must be composed of the same players at a National/International competition as at the qualifying competitions unless stated otherwise in the sport governing body’s regulations.

5. Definition of a team:
  - a. A group of individuals who compete together (as a team) to determine the outcome of an event.
  - b. A group of individuals who have no possibility of winning an individual award within individual performance for a team award. (All-Star selections and awards like Most Valuable Player are excepted)
6. Definition of what is not a team for this nomination:
  - a. Athletes who compete individually to win a berth on a team.
7. "Touring" Teams are not eligible for induction.
8. Teams declared national champions by default or win by "walk-throughs" are not eligible for nomination.

**Note:** Please attach additional sheets if space does not allow for providing the required nomination information.

# TEAM NOMINATION FORM

**PLEASE NOTE:** Use of the nomination form format is mandatory. Nominations received in a non-standard format will be returned for resubmission. **Nomination deadline is April 1<sup>st</sup> annually.**

## PART A: NOMINEE

Team Name: \_\_\_\_\_

Sport: \_\_\_\_\_

Year of Team to be honoured: \_\_\_\_\_

(A minimum of five (5) years must have passed since the event for which the team is nominated)

Was the competition restricted by age? Y \_\_\_ N \_\_\_

If yes, was there a minimum age? Y \_\_\_ N \_\_\_ if yes please specify: \_\_\_\_\_

If yes, was there a maximum age? Y \_\_\_ N \_\_\_ if yes please specify: \_\_\_\_\_

If yes, what was the name of the age category? \_\_\_\_\_

Vocation of Athletes' Status (Please Check)

Amateur \_\_\_

Professional \_\_\_

Combination: \_\_\_

Affiliation

Club \_\_\_

Commercial/Business \_\_\_

Privately owned \_\_\_

College \_\_\_

Secondary School \_\_\_

University \_\_\_

## **PLEASE COMPLETE THE FOLLOWING:**

Number of team members: \_\_\_\_\_

Number of team members that resided in Saskatoon during playing year(s): \_\_\_\_\_

Number of team players born in Saskatoon: \_\_\_\_\_

Number of team members deceased: \_\_\_\_\_

**CONTACT PERSON FOR THE TEAM (FOR HALL OF FAME PURPOSES):**

Name: \_\_\_\_\_ Affiliation with team: \_\_\_\_\_

Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: (Home) \_\_\_\_\_ (Business) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

I consent to the team nomination being submitted for the Saskatoon Sports Hall of Fame. I have reviewed the content of this nomination and declare that the information included is true and correct. I will allow the team name to be published in connection with the Saskatoon Sports Hall of Fame.

TEAM REPRESENTATIVE'S SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**NOMINATOR INFORMATION**

Nominator: \_\_\_\_\_ Relationship, if any, to team \_\_\_\_\_

Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: (Home) \_\_\_\_\_ (Business) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

\_\_\_\_\_  
(Date of Nomination)

\_\_\_\_\_  
(Signature of Nominator)

**PART B:**

1. **ROSTER:** please include name, birth date, playing position and present addresses for all players, coaches, therapists and managers. (Attach additional sheets if necessary)

2. **TEAM INFORMATION:**

- a. In what year was the team formed? \_\_\_\_\_
- b. Was this an All-Star Team? Y \_\_\_\_ N \_\_\_\_
- c. Were players not on the team during the qualification competition added to the team for the national/international championship? Y \_\_\_\_ N \_\_\_\_

If yes, please explain:

- d. Describe the format (Examples - round robin, league, best of seven playoff series, single or double elimination finals) for each step in the sequence of competitions (league, provincial, regional, national, international) leading to and during the competitions.

**3. AFFILIATION REQUIREMENTS:**

Were you affiliated with a Provincial Sports Governing Body? Y \_\_\_\_ N \_\_\_\_

If yes, which one? \_\_\_\_\_

**Please provide a copy of the team's registration form with this Provincial Sports Governing Body.**

Were you affiliated with a National Sports Governing Body? Y \_\_\_\_ N \_\_\_\_

If yes, which one? \_\_\_\_\_

**Please provide a copy of the team's registration form with the National Sports Governing Body.**

**4. HIGHEST LEVEL OF COMPETITION AVAILABLE AT THE TIME THE TEAM WAS COMPETING:**

Provincial \_\_\_\_\_

Western Regional \_\_\_\_\_

National \_\_\_\_\_

International \_\_\_\_\_

**PART C:**

Use these pages to highlight **all** your nominated team's results in the year in question. Please include all league results, all play-off results, and all results leading up to the championship. Please include opposing team names and hometowns, final scores, and include pertinent newspaper clippings with the nomination. Please indicate any unique features of the team and if there were any natural rivalries that existed in the league or play-off games. (Attach additional sheets if necessary)

**1. Pre-National Competition: (Results)**

**2. National Championship: (Results)**

Where? \_\_\_\_\_ When? \_\_\_\_\_

Was this a sanctioned event? Y \_\_\_\_ N \_\_\_\_

If yes, by whom was it sanctioned? \_\_\_\_\_

**3. International Championship: (Results)**

Where? \_\_\_\_\_ When? \_\_\_\_\_

Was this a sanctioned event? Y \_\_\_\_ N \_\_\_\_

If yes, by whom was it sanctioned? \_\_\_\_\_

\_\_\_\_\_

Was this a multi-sport event? Y \_\_\_\_ N \_\_\_\_

If yes, what event? \_\_\_\_\_

\_\_\_\_\_

**PART D:**

1. Has this team been inducted into another recognized Local, Provincial, National, or International Sports Hall of Fame? Y \_\_\_\_ N \_\_\_\_

If yes, which one? \_\_\_\_\_

If yes, what was the date? \_\_\_\_\_

Are photographs/videos and newspaper clippings showing this event available?

Y \_\_\_\_ N \_\_\_\_

If yes, please indicate whom the Hall should contact:

2. Were any members of this team recognized for their performances in league, play-off and championship competition during this year? Y \_\_\_\_ N \_\_\_\_

If yes, please identify the team members and the awards they received.

Would these awards or photographs/videos and newspaper articles be available from these team members for possible display at the Hall? Y \_\_\_\_ N \_\_\_\_

If yes, whom should the Hall contact?



**PART E:**

1. PHOTOGRAPH OF TEAM (8" x 10" Glossy): **(Must accompany nomination)**

\_\_\_\_\_ Black and White  
\_\_\_\_\_ Colour

The photograph should have the photographer's name written or stamped on the back of the photograph. The nominator **must** provide a letter from the photographer that states that the Saskatoon Sports Hall of Fame has his/her permission to use the photograph for publicity purposes, Saskatoon Sports Hall of Fame web site, as well as within the Saskatoon Sports Hall of Fame for exhibit purposes. The Saskatoon Sports Hall of Fame will credit the photograph to the photographer in all uses.

Please provide the names of the team members and staff in the order that is portrayed in the photograph. Example: Back row (l-r), Front Row (l-r), and so on and Missing from the photograph.

2. COMPETITION RECORDS AND STATISTICS:

\_\_\_\_\_ Included  
\_\_\_\_\_ Source available for follow-up or proof

3. MEDALS/CUPS/TROPHIES/OTHER MEMORABILIA:

\_\_\_\_\_ Available for loan  
\_\_\_\_\_ Not available

4. ACTION PICTURES/NEWSPAPER CLIPPINGS/ETC.:

\_\_\_\_\_ Available  
\_\_\_\_\_ Not Available

**Before sending this form to the Saskatoon Sports Hall of Fame, please ensure that all applicable parts have been completed.**

**Submit to: Induction Selection Committee  
Saskatoon Sports Hall of Fame  
2020 College Drive  
Saskatoon SK. S7N 2W4  
Telephone: (306) 664-6744  
Fax: (306) 664-6761  
E-mail: [athletics@sasktel.net](mailto:athletics@sasktel.net)  
Website: [ww.saskatoonsportshalloffame.com](http://ww.saskatoonsportshalloffame.com)**